|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Zone 04 2023 Mens Pennants -**  **Division 03- Section 02** | | | | | | |
|  | | | | | | |
| ***Teams:***  ***Nyngan, Macquarie, Parkes Railway-02,Narromine*** | | | | | | ***Venue*** |
| Round | Day | Date | Time | Home Team | Away Team |  |
| **01** | **Saturday** | **05th August** | **11.00am** | **Macquarie** | **Nyngan** | **Narromine** |
| **Saturday** | **05th August** | **11.00am** | **Parkes Railway** | **Narromine** | **Railway** |
|  |  |  |  |  |  |  |
| Round | Day | Date | Time | Home Team | Away Team |  |
| **02** | **Sunday** | **06th August** | **11.00AM** | **Parkes Railway** | **Macquarie** | **Railway** |
| **Sunday** | **06th August** | **11.00AM** | **Narromine** | **Nyngan** | **Nyngan** |
|  |  |  |  |  |  |  |
| Round | Day | Date | Time | Home Team | Away Team |  |
| **03** | **Saturday** | **12th August** | **11.00am** | **Nyngan** | **Parkes Railway** | **Nyngan** |
| **Saturday** | **12th August** | **11.00am** | **Macquarie** | **Narromine** | **Macquarie** |
|  |  |  |  |  |  |  |
| Round | Day | Date | Time | Home Team | Away Team |  |
| **04** | **Sunday** | **13th August** | **11.00am** | **Nyngan** | **Macquarie** | **Nyngan** |
| **Sunday** | **13th August** | **11.00am** | **Narromine** | **Parkes Railway** | **Narromine** |
|  |  |  |  |  |  |  |
| Round | Day | Date | Time | Home Team | Away Team |  |
| **05** | **Saturday** | **26th August** | **11.00am** | **Macquarie** | **Parkes Railway** | **Macquarie** |
| **Saturday** | **26th August** | **11.00am** | **Nyngan** | **Narromine** | **Nyngan** |
|  |  |  |  |  |  |  |
| Round | Day | Date | Time | Home Team | Away Team |  |
| **06** | **Sunday** | **27th August** | **11.00am** | **Parkes Railway** | **Nyngan** | **Railway** |
| **Sunday** | **27th August** | **11.00am** | **Narromine** | **Macquarie** | **Narromine** |
|  |  |  |  |  |  |  |

**Please Note**

**Clubs may make alternative Dates, Times & or Venues to Suit both Parties, providing the Zone four Match Committee Receive the Attached & Signed Mutual Agreement Form**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Match | Club | Opponent | Original Date  /Time / Venue | | | New Date  /Time/Venue | | | Name & Signature |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |